

**GOLD RIVER SECONDARY SCHOOL  
LOCAL SCHOLARSHIP BOOKLET  
2017/18 SCHOOL YEAR**

**\*\*Please Note:**

All application forms for these scholarships are found in the filing cabinet in the Counselling area of the school. If a file is empty or down to the last copy, please check in the Office to get more copies made. You will also find this booklet and the application forms in the student drop box.

You should read the criteria in the booklet AND on the actual application form, to make sure you are completing all that is required.

Please pay close attention to where the completed applications are to be sent.

If you have any questions about any of the bursaries or scholarships, please check with the office before mailing anything away.

**THIS BOOKLET WILL BE UPDATED AS WE RECEIVE NEW INFORMATION OR  
CONFIRMATION FROM EACH OF THE CONTRIBUTORS.**

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|   |                 |
|---|-----------------|
| <b>C.U.P.E. - LOCAL 3399 - VILLAGE OF GOLD RIVER</b>                              | <b>\$250.00</b> |
| C.U.P.E. Local 3399<br>Scholarship Committee<br>Box 302<br>Gold River, BC VOP 1G0 |                 |

**DEADLINE:            May 1**

Terms of Reference:

- Application Form
- Official statement of letter grades for Grade 11 & 12 academic courses signed by the Principal
- 500 word essay (topic on application)
- 2 Letters of Reference
- Must be attending college or university
- confirmation required and must have completed the first term.

4/11/2018

**C.U.P.E. – LOCAL #2769**

**\$500.00**

**SCHOOL DISTRICT #84 - VANCOUVER ISLAND WEST**

Box 105

Gold River, BC

V0P 1G0

**DEADLINE:                    MAY 1**

- Interim Transcript of school marks
- Letter of Reference from Principal OR Teacher
- hand written or typed letter of future plans indicating why applicant is a good candidate
- name of institute you are planning to attend or have applied to

Eligibility requirements listed on application.

**EMCON SERVICES INC.**

**\$500.00**

**C/O SCHOOL DISTRICT #84**

**Note: Please hand in to the School Board Office**

**Deadline – May 1<sup>st</sup>**

Terms of Reference:

This bursary is offered annually to a son or daughter (or grandchild) of an employee of Emcon Services Inc. in our current locations. The bursary will be awarded to graduates who are going on to further education at a post-secondary institution. Preference is to be given to candidates pursuing industry related trades (heavy duty mechanics, welding, bridge worker, industrial warehousing etc.) The bursary must be used during the school year immediately following graduation. Proof of enrolment and the student's social insurance number is required in order to access the payment.

Criteria will focus on need, effort, interest and responsibility, rather than strict academics (C+ average or better preferred).

In the event that no son, daughter or grandchild of an Emcon Services Inc. employee is graduating from any of the area high schools, we will **ask the schools to recommend candidates** from their graduating class who have achieved a C+ average, and who have exhibited **extra effort** and **interest**, and who have a **financial need**.

Selection Procedure:

1. Eligibility.
2. Qualification criteria.
3. Application in accordance with the procedure.

Application Procedure:

- Students complete application form **supplied by the school**.

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- Applicants write a letter of application for the bursary, to the **school principal**, stating their education plans, goals and reason for seeking this bursary.
- The application and letter are submitted to the school.

**GOLD RIVER DELI SCHOLARSHIP**

**\$300.00**

**SUBMIT IN PERSON TO**

Dawn Dakin  
GOLD RIVER DELI  
395 Nimpkish Centre  
dawn@golddriverdeli.com

**DEADLINE:            May 1**

Terms of Reference:

This scholarship is available to a student who has demonstrated financial need entering into full time studies at a post-secondary institution (proof of full time registration required). The student has demonstrated a caring and sensitive attitude and have a genuine interest in helping people.

The student has demonstrated leadership and community service in Gold River.

-Applicants must submit a letter of between 200-300 words describing how he/she would benefit by receiving this bursary. The applicant could discuss their career aspirations, abilities, achievements and circumstances.

-two typed, signed and dated letters of reference from a leadership group or community resource.

**GOLD RIVER HEALTH CARE AUXILIARY AWARD:**

**\$1000.00**

Health Care Auxiliary Award  
Mrs. Jan Trueman  
PO Box 702  
Gold River, BC V0P 1G0

**DEADLINE:            MAY 1**

For those students intending to proceed to a post-secondary institution to study any medical/health related field.

Terms of Reference:

- Transcript of marks
- Covering Letter
- Application

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**GOLD RIVER LADYBUG GARDENING CLUB**

**\$200.00**

Box 725  
Gold River, BC  
V0P 1G0

**DEADLINE: MAY 1**

This award will be given to a Gold River Secondary School Student who will be furthering their education at a college, university or technical school. **Proof of attendance must be provided before receiving scholarship.**

- Provide a 500 word (or less) essay outlining the following
  - courses and grades achieved during the past 2 years
  - details of activities or clubs which you have been involved in during the past 2 years, including dates
  - your goals and objectives upon leaving Gold River Secondary School and how you plan to achieve these goals,
- Letter of reference
- Submit application form to above.

**LAST YEAR OF AWARD APRIL 2018**

**GOLD RIVER MINOR HOCKEY ASSOCIATION SCHOLARSHIP**

**\$500.00**

GRMHA Scholarship Application  
Box 118  
Gold River, BC  
V0P 1G0

**DEADLINE: MAY 1**

Award will be given to a Gold River Secondary School Student who will be furthering their education at a college/university or any other recognized educational course.

In 500 words, describe why Gold River Minor Hockey is important to the youth in our community and how your involvement with Gold River Minor Hockey shaped you into the person you are today.

Award will be given on proof of attendance to education program.

**GOLD RIVER MUSEUM & ARCHIVES SCHOLARSHIP**

**\$500.00**

c/o Suzanne Trevis  
DST Investments Ltd.  
Box 985  
Gold River, BC  
V0P 1G0  
283-7334

**DEADLINE: APPLICATION - MAY 1**

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**RESEARCH PROJECT - MAY 15**

Terms of Reference:

- must be graduating from Gold River Secondary and have successfully completed both grades 11 and 12 there
- carry out a research project on an aspect of Gold River's regional history and submit a paper of approx. 3000-5000 words based on this project.
- two letters of reference, one from a member of the faculty of GRSS and one from a member of the community at large.

\*\*See information about this Scholarship/Project on file.

**GOLD RIVER ROD AND GUN CLUB**

**\$500.00**

Box 548  
Gold River, BC  
V0P 1G0

**\*\*HAND IN AT THE SCHOOL OFFICE**

DEADLINE: MAY 1

Terms of Reference:

- must submit a one page handwritten letter to the undersigned, with the envelope clearly marked "Bursary".
- letter should contain details regarding your accomplishments, including community service, plus your future goals.
- students entering into the field of conservation and environmental careers may, but not necessarily, be given preference.
- proof of attendance at a post secondary institution must be provided, with the award being made at the start of the second semester.

**GOLD RIVER SECONDARY SCHOOL PARENT ADVISORY COUNCIL \$300.00**

GRSS PAC Scholarship Committee  
Gold River Secondary School

**\*\*HAND IN AT THE SCHOOL OFFICE**

DEADLINE: MAY 1

Terms of Reference:

- you must be a resident of Gold River or Tsaxana AND
- a graduating student currently enrolled in your last year of secondary school at Gold River Secondary School, with plans of entering post-secondary education after graduation
- you must demonstrate you have faced and overcome significant challenges during your high school years, AND

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- you have a desire to pursue post-secondary education
- Application form
- Provide evidence of your enrollment to a post-secondary school in the coming academic year OR provide a proof of enrollment within 18 months of your graduation
- Write a brief essay (not more than one page) about the challenges you have overcome and what your hopes, dreams and plans are for your future.

**KNIGHTS OF COLUMBUS BURSARY**

**\$600.00**

c/o Principal  
Gold River Secondary School

**DEADLINE: May 1**

Terms of Reference:

- application form
- applicant must be planning to attend a post-secondary institution (university) in BC
- applicant is to be well-rounded in a societal sense
- must have contributed to the school and/or community
- Financial Need will also be considered

**-Must be used within one year**

(Office Info Only - ATTN. Grand Knight, Box 196, CR V9W 5A7  
If phoning - Danny Brown 287-4736

**MOWACHAHT MUCHALAHT FIRST NATIONS  
AGNES GEORGE BURSARY**

**\$300.00**

**c/o M. Lavoie**  
Box 459  
Gold River, BC  
V0P 1G0

**DEADLINE: MAY 1st**

Letter of application:

- Resume of accomplishments/work experience
- Official statement of letter grades
- Mowachaht/Muchalaht Band Member
- Completed grade 11 & 12 on a graduating program
- Service and leadership in community
- Citizenship in the school
- Preference given to students

**NOOTKA SOUND ECONOMIC DEVELOPMENT  
CORPORATION BURSARY**

**\$500.00**

**Gold River**  
c/o Principal  
Scholarship Committee

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DEADLINE: MAY 1

Terms of Reference:

- applicant must be enrolled in a post secondary institution
- preference will be given to those attending forestry related subjects
- must have sense of importance of citizenship and has participated in community service
- bursary time-frame: must be used within 3 years of receipt of the bursary.

**NORTH ISLAND COLLEGE FOUNDATION**

**\$1000.00**

**HIGH SCHOOL BURSARY PROGRAM**

c/o Counsellor, Gold River Secondary school.

**DEADLINE: MAY 1**

Terms of Reference:

- based on scholastic achievement, with a minimum C+ average in grade 12 year; also some financial need
- must be planning to attend N.I.C. on a regular program of full-time studies
- if you are planning to attend a NIC campus, please indicate your intention to the school counsellor as early as possible.

**(Gold River Secondary School Counsellor to notify NIC by May 16  
(if we have a recipient - we need to Contact 334-5267 or 334-5000  
Ext. 4039)**

**RAY WATKINS MEMORIAL BURSARY**

**\$250.00**

c/o Principal

Gold River Secondary School

**DEADLINE: MAY 1**

Submit application in essay format to above.

Terms of Reference:

- This scholarship is open to all students
- 25 points based on academic achievement on the average percentage of the student's best eight senior courses, including English 12 or Communications 12.
  - 25 points for service and leadership, based on active involvement in the school and community
  - 25 points for performing and producing activities, which may include Drama, Music, Art, Dance, Band, and Journalism.
  - 25 points for athletic activities in the school and community

Committee consists of:

Principal, Counsellor, School Trustee, Mayor, RWES Rep.,

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**ROYAL CANADIAN LEGION** **\$TBA**  
**LEGION BURSARY AWARD (K. Bogie & Richard Parkes)**  
**And LEGION LADIES AUXILIARY AWARD (R. Brosseau Box 99 )**  
**POPPY COMMITTEE**

Legion Bursary Awards Committee  
Royal Canadian Legion, Branch 270  
PO Box 318  
Gold River, BC V0P 1G0

**DEADLINE: May 1**

Terms of Reference:

- financial need is a major consideration
- all students are eligible for this bursary
- candidates must be "bona fide" students, that is, registered in Gold River Secondary School for a period not less than 4 consecutive months leading to final exams.
- program of study must lead to graduation
- candidate must be accepted into a post-secondary institution (university, college, technical school, school of nursing, etc.) before receiving bursary.
- applications must include the completed application form, a letter of reference from the school principal, a copy of the latest transcript
- all candidates will be interviewed at a time and place selected by the committee
- complete the Legion Bursary Award Application form fully and correctly, and submit application to above address.

**\*\*NOTE: There is also an additional Bursary given by The Royal Canadian Legion North Vancouver Island Zone, Port McNeill, BC Application and details are also on file.**

**DEADLINE: MAY 1**

**RYE/CUNNINGHAM SCHOLARSHIP** **\$500.00**

c/o Principal  
Gold River Secondary School

**DEADLINE: MAY 1**

Terms of Reference:

- application form to above
- must have attended Gold River Secondary School for grades 11 and 12
- proof of attendance at a post-secondary institution must be provided before receiving scholarship, cheque issued at the start of 2<sup>nd</sup> semester
- award must be taken up within two years of graduation
- The criteria is divided into three equal sections:
  - \*B average grades or better
  - \*Sports oriented
  - \*Service oriented



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**SCHOOL DISTRICT 84 AWARDS:**

**ADDRESS all scholarship applications to:**

District Scholarship Committee

School District 84

PO Box 100

Gold River, BC V0P 1G0

**\*Remember to write what the name of the scholarship is on the envelope.**

**SUBMIT TO YOUR SCHOOL OFFICE**

**DEADLINE FOR ALL:                      MAY 1**

Applicants will be interviewed by a panel of School District #84 personnel: Superintendent, School Principal and Board of Education.

These scholarships are open to any graduating student **provided that they have spent two secondary years in a School District #84 school.**

The awards are dependent upon the graduating student attending a post-secondary institution for at least one year.

The awards must be taken up within two years of graduation.

Terms of Reference: As indicated on each individual award.

**DISTRICT STUDENT AWARD – FUTURE EDUCATION WORKERS      \$1000.00**  
**Address as above and submit to your Principal**

**TERMS OF REFERENCE:**

Each scholarship award will be \$1000 in each academic year. Students whose programs require a practicum placement of three weeks or greater and who choose to return to School District 84 for that placement will be eligible for a second award of \$1000 upon successful completion of their practicum. The award must be taken up within two years of graduation. The scholarship is open to any graduating student provided that they have spent two secondary years in a School District 84 school. The closing date for submissions is May 1 in each year. Each student is responsible for making his/her own submission. The student is responsible for informing the Principal of the intent to apply.

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**\*SCHOOL DISTRICT 84 - RAJ JASWAL AWARD  
(ACADEMIC)**

**\$1000.00**

**Address as above and submit to your Principal**

Terms of Reference:

-letter of application from the student; the official application form; a reference letter from the Principal, reference letter from a teacher;

-proof of high achievement in the academic criteria outlined below:

The official permanent record letter grade standing for the following subjects:

-English 11, Social Studies 11, a level 11 Science and a second level 11 Science or French 11

Also, an official statement of letter grade standing for each of the school terms to May 1 for the following courses:

-English 12 and three other level 12 academic courses appropriate for college or university entrance.

**\*SCHOOL DISTRICT #84 - VOCATIONAL & TECHNICAL**

**\$1000.00**

**Address as above and submit to your Principal**

Terms of Reference:

-letter of application; the official application form; a reference letter from the Principal or from a vocational or technical education teacher; proof of high achievement in the courses defined below:

-final letter grade in the following courses:

English 11 or Communications 11, a level 11 mathematics or accounting, Social Studies 11, and a level 11 science

-an official statement of letter grade standing for each of the school terms to May 1 for the following courses:

-English 12 or Communications 12, plus three other level 12 vocational or technical courses appropriate for entrance to further such training.

**\*SCHOOL DISTRICT #84 - CITIZENSHIP & SERVICE**

**\$1000.00**

**Address as above and submit to your Principal**

Terms of Reference:

-letter of application; official application form; a reference letter from the Principal, or Teacher; reference letter from two members of the local community who can attest to the citizenship and service contributions of the students; confirmation of the suitability of the student as described below:

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Students are expected to have made contributions in at least three of the following:

- Citizenship - Community (helping to make the community more desirable in a people sense)
- Citizenship - School
- Service - Community (helping to make the community more desirable in a physical sense)
- Service - School
- Leadership

**\*SCHOOL DISTRICT #84 – DOGWOOD DISTRICT/AUTHORITY AWARD SCHOLARSHIP (5 - \$1250.00 scholarships)**

In addition to the District Scholarships, SD84 graduates are also eligible to apply for the Dogwood District/Authority Award Scholarship. The number of scholarships varies each year. Please consult counsellor.

Five (5) District/Authority Scholarships have been allocated to SD84 and the categories have changed slightly - so would you please let your students know about the categories which are listed on the attached application form. They include Fine Arts, Applied Design and Skills, Physical Activity, International Languages, Indigenous Language and Culture, Community Service, and Technical and Trades Training. The scholarships are valued at \$1250 each and are subject to Grade 12 graduation by August 31<sup>st</sup> in order to be eligible for consideration of the award.

Interested students should submit a letter of application and proof of superior achievement, to the District Scholarship Committee by the same deadline date as the District Scholarships, that being May 1 st.

**UNITED STEELWORKER UNION POST SECONDARY SCHOLARSHIP \$1000.00**  
**[www.usw.ca/scholarships](http://www.usw.ca/scholarships)**

**DEADLINE: JUNE 29, 2018**

This scholarship shall be awarded to member so the United Steelworkers in good standing, or their children, who are completing high school and starting post-secondary studies this year. "Children" include biological or birth children, children by adoption, and children by other, equivalent relationship. Applicants who have previously won a USW Post-Secondary Scholarship are NOT eligible for this award. Student who have already begun their post-secondary are NOT eligible.

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**VANCOUVER ISLAND AMATUER HOCKEY ASSOCIATION**

[WWW.VIAHA.ORG](http://WWW.VIAHA.ORG)

**DEADLINE: APRIL 15**

VIAHA awards three scholarships annually; one is to our zone NORTH ISLAND which includes: Campbell River, Comox Valley, GOLD RIVER, Powell River and Triport.

Apply by completing the Scholarship application found on the website under Administration and all supporting documentation must accompany the application.

Applicants must be currently registered in their last year of Midget or Juvenile. Selections will be based on the following:

- Academic achievements-Good school and community participation and service
- Hockey participation

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**VANCOUVER ISLAND WEST TEACHERS' UNION**

**\$500.00**

Vancouver Island West Teachers' Union  
Scholarship Committee  
Box 412  
Gold River, BC  
V0P 1G0  
250-283-7771 FAX 250-283-

**DEADLINE: MAY 1**

- This scholarship is open to all students,
- preference may be given to children of VIWTA members and individuals entering an education related field
- candidate must attend school within one year of receiving the award but if this is NOT POSSIBLE - the candidate must notify the VIWTA in writing prior to the one year time limit, that he/she will be requesting the fund at a later date.
- disbursement of funds will not take place more than three (3) years after the date of the award.

Terms of Reference: (point system)

- Letter of application must include description of future plans
- Two Letters of Reference

Selection:

- 100 marks - highest average of top twelve, grade 11 & 12 marks
- 50 marks - citizenship and service for school and community
- 50 marks - performance in Fine Arts, Practical Arts and/or Athletics
- include also a statement or a paragraph of your future educational plans
- submit application in essay format to above